## CHURCHVILLE, CRESWELL, FOUNTAIN GREEN COMMUNITY ADVISORY BOARD

## **MEETING MINUTES**

## **SEPTEMBER 24, 2015**

Board Attendees: Donna Mandl, Tracie Young, Thomas Norris, Paula Harman, Lawrason Sayre, Jay DuBree, Anita Brightman, and James Hamilton, Jr.

- I. The meeting minutes for the June 2015 Advisory Board Meeting were approved (motion by Jim Hamilton, seconded by Tom Norris).
- II. Sheriff's Office Update- Captain Donald Givden, Southern Precinct Commander gave a brief report on criminal activity in the advisory board area. For the Southern precinct- most major crimes are down, including robberies, burglaries, thefts, and assaults. Captain Givden also presented a report on heroin overdoses and deaths in the County from January 1, 2015- September 21, 2015. There were 139 heroin overdoses 21 fatal and 118 nonfatal. Most of the fatalities are in the Rt. 40 and Rt. 24 corridors. By demographics most are while males, aged 22-27. The County will be holding community information sessions on the heroin problem. Andrew Tress will forward information to the Board on the sessions.
- III. Presentation –Edward Hopkins, Director, Department of Emergency Services. Mr. Hopkins gave an in-depth presentation and tour of the Harford County Emergency Operations Center to the Board. The Center combines 911, EMS, HazMat and the Technical Rescue Team. Ms. Robin Walls gave a separate presentation on the importance of addresses and properly displaying them on a property for EMS personnel responding to an emergency.
- IV. Agency Reports- The Prospect Mill Park trail from Tudor Manor to Marks Street is in development. Some residents of Tudor Manor on Milching Way expressed concern over the project and increased foot and bike traffic as a result.

Eva-Mar Development – can be followed on the Counties' track-it app. The project is moving forward.

Regent at Stone House – a second traffic study was conducted by the developer/home owners on August 20, 2015. The study is still under County review.

Water & Sewer rates are proposed to increase after remaining flat since 1996. A hearing on this will be held on October 13, 2015. The increase will not impact septic rates. Andrew Tress will look into whether rates will increase for developments with County sewer only (no water), such as Greenridge.

Bluegrass Quarry – A preliminary hearing on the quarry's request for a variance is scheduled for October 6, 2015. A community input session is being scheduled for November 12, 2015-location is TBD. The hearing for public comment is scheduled for November 18, 2015.

- V. Public Comments- A request was made for an update on the Aldino Airpark. It was noted that the airpark was approved for a special exception, but a resident was concerned that it was operating as a non-confirming use.
  - A request was made for the Board to have input on the narrative for the Churchville, Creswell, Fountain Green portion of the Master Plan. As the Master Plan is still in draft format- Andrew will follow-up on this request.
  - Drew McAuliffe noted that a community input meeting is scheduled for October 6, 2015 on a proposed shopping center at Rt. 22 and Schucks Road. The meeting is to be held at The Arena Club. Plans for the proposed shopping center are on the County website.
- VI. Due to the holiday schedule it was motioned and seconded to re-schedule the November meeting to November 19, 2015 and to cancel the December 2015 meeting.
  - Andrew Tress to schedule representatives from MES to attend the November 2015 meeting to provide an update on the landfill operations and ownership transfer.
- X. The next Board meeting will be October 22, 2015 at Churchville Presbyterian Church. The meeting adjourned at 8:30 pm.